DR-2 Disclosure Summary Page

DR-2

| committee to elect PJohnson | | Status: A | | Audited | |
|-----------------------------|-------------------------------|---------------------------------|--------|--------------|-----------------------|
| Committee Type: | County Candidate - Supervisor | | Statut | ory Due Date | 1/19/2015 |
| County: | Dickinson | | Adjus | ted Due Date | |
| District: | 4 | | Filed | Date | 11/7/2014 11:27:05 AM |
| Committee Code: | 19214 | | Postn | nark Date | |
| Political Party: | Republican | | Amen | dment Date | 11/7/2014 1:58:24 PM |
| Report Date: | 2014 | Candidate Name: Johnson, Paul C | | I C | |

Treasurer

| Last Name: Johnson | Name: Johnson | | Paul | MI: C |
|-----------------------------------|---------------|-----------|-------|----------------------------|
| Address: 1329 Summer Circle Drive | | | | |
| City: Okoboji | State: IA | Zip Code: | 51355 | Phone: 712-332-9657 |
| E-Mail: loveboji@q.com | | - | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$608.83 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$608.83 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$608.83 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$1,500.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$891.17 |
| Schedule F2: Forgiven Loans | \$891.17 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule E: In Kind Contributions

Sch-E

| committee to elect PJohnson | | |
|-----------------------------|-------------------------------|--|
| Committee Type: | County Candidate - Supervisor | |
| County: | Dickinson | |
| District: | 4 | |
| Committee Code: | 19214 | |
| Political Party: | Republican | |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2015 |
| Adjusted Due Date | |
| Filed Date | 11/7/2014 11:27:05 AM |
| Postmark Date | |
| Amendment Date | 11/7/2014 1:58:24 PM |

| | Contributor | Candidate *(if | Description of in Kind Contribution | Market Value | "X" for Fund- Raiser |
|-----------|--|----------------|-------------------------------------|--------------|----------------------------|
| 11/7/2014 | Johnson, Paul C 1329 summer circle okoboji, IA 51355 | Self | Loans Forgiven | \$891.17 | |

| Total Estimated Fair | **** |
|----------------------|-------------|
| Market Value | \$891.17 |

Schedule F2: Loans Paid or Forgiven

Sch-F2

| committee to elect PJohnson | | Sta |
|-----------------------------|-------------------------------|------|
| Committee Type: | County Candidate - Supervisor | Sta |
| County: | Dickinson | Adj |
| District: | 4 | File |
| Committee Code: | 19214 | Pos |
| Political Party: | Republican | Am |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2015 |
| Adjusted Due Date | |
| Filed Date | 11/7/2014 11:27:05 AM |
| Postmark Date | |
| Amendment Date | 11/7/2014 1:58:24 PM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------------|---|---------------------------|-------------------------|
| 11/7/2014 | Johnson, Paul C. 1329 Summer Circle Drive Okoboji, IA 51355 | None | \$608.83 |
| 11/7/2014 | Johnson, Paul C 1329 summer circle okoboji, IA 51355 | Self | \$891.17 |

| Total Loans Paid This Period |
|--|
| Total Forgiven This Period |
| Total Unpaid Loans from Last Period |
| Total Received This Period |
| Total Outstanding Loans End Of Reporting Period |

| | \$891.17 |
|------------|----------|
| \$1,500.00 | |
| \$0.00 | |
| | \$0.00 |

\$608.83